

ANALYSIS

This ordinance amends Title 3 - Advisory Commissions and Committees, Chapter 3.22 of the Los Angeles County Code relating to the Emergency Preparedness Commission. The amendment extends the sunset review date to December 1, 2009.

ROBERT E. KALUNIAN
Acting County Counsel

By 
for THOMAS FAGAN
Principal Deputy County Counsel
Government Services Division

TF:er
Requested 4/22/09
Revised 7/16/09

ORDINANCE NO. 2009-0039

An ordinance amending Title 3 – Advisory Commissions and Committees of the Los Angeles County Code, relating to the Emergency Preparedness Commission.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 3.22.100 is hereby amended to read as follows:

3.22.100 Sunset review date.

The sunset review date for the commission shall be ~~June 1, 2004~~December 1, 2009.

(Ord. 2001-0038 § 1, 2001.)

[322100TFCC]

SECTION 2. This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.



A handwritten signature in black ink, reading "Don Knabe".

Chairman

ATTEST:

A handwritten signature in black ink, reading "Sachi A. Hamai".

Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that at its meeting of September 8, 2009 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

Ayes

Supervisors Gloria Molina
Mark Ridley-Thomas
Zev Yaroslavsky
Don Knabe

Noes

Supervisors None

Effective Date: October 8, 2009

Operative Date: _____

A handwritten signature in black ink, reading "Sachi A. Hamai".

Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that pursuant to
Section 25103 of the Government Code,
delivery of this document has been made.

SACHI A. HAMAI
Executive Officer
Clerk of the Board of Supervisors

By A handwritten signature in black ink, reading "C. Tal".
Deputy



APPROVED AS TO FORM:
ROBERT KALUNIAN
Acting County Counsel

By A handwritten signature in black ink, reading "Leela Kapur".
Leela Kapur
Chief Deputy County Counsel